

| <b>STATEMENT OF ORGANIZATION</b>   |   | <b>OFFICE USE ONLY</b>  |   |  |   |  |             |   |                    |           |   |
|--|---|---|---|--|---|--|-------------|---|--------------------|-----------|---|
| <b>1. Name and Address of Committee</b><br><br>COMMITTEE TO RE-ELECT RANDY ROACH<br>MAYOR<br>205 W. College St.<br>Lake Charles, LA 70605<br><br>Check If:<br>New Committee _____  | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">5/20/2014</div> <b>3. Estimated Membership</b><br><br><div style="text-align: center;">5</div> <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No         </div> | <b>Report Number:</b> 41157<br><br><b>Date Filed:</b> 5/20/2014 |   |  |   |  |             |   |                    |           |   |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>MICKEY SHANNON</td> <td>Chairperson</td> <td>4103 Beau Chene Drive<br/><br/>Lake Charles, LA 70605</td> </tr> <tr> <td>LESTER LANGLEY JR.</td> <td>Treasurer</td> <td>205 West College St<br/><br/>Lake Charles, LA 70607</td> </tr> </table>   |   |   | <u>a. Name</u>  | <u>b. Position</u>                       | <u>c. Address</u>   | MICKEY SHANNON                           | Chairperson | 4103 Beau Chene Drive<br><br>Lake Charles, LA 70605 | LESTER LANGLEY JR. | Treasurer | 205 West College St<br><br>Lake Charles, LA 70607 |
| <u>a. Name</u>   | <u>b. Position</u>  | <u>c. Address</u>   |   |  |   |  |             |   |                    |           |   |
| MICKEY SHANNON   | Chairperson   | 4103 Beau Chene Drive<br><br>Lake Charles, LA 70605             |   |  |   |  |             |   |                    |           |   |
| LESTER LANGLEY JR.   | Treasurer   | 205 West College St<br><br>Lake Charles, LA 70607               |   |  |   |  |             |   |                    |           |   |
| <b>6. Affiliated Organizations</b><br><small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>  |   |   | <u>a. Name</u>  | <u>b. Address</u>                        | <u>c. Relationship to Committee</u>                                   |  |             |   |                    |           |   |
| <u>a. Name</u>   | <u>b. Address</u>   | <u>c. Relationship to Committee</u>                             |   |  |   |  |             |   |                    |           |   |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>   |   |   | <u>a. Name</u>  | <u>b. Address</u>                        |   |  |             |   |                    |           |   |
| <u>a. Name</u>   | <u>b. Address</u>   |   |   |  |   |  |             |   |                    |           |   |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee  |   |   |   |  |   |  |             |   |                    |           |   |
| <b>b. Name of Candidate</b><br>RANDY ROACH   | <b>c. Office Sought by the Candidate</b><br>Mayor<br>Lake Charles<br>Calcasieu  |   |   |  |   |  |             |   |                    |           |   |
| <b>9. a. Name of Person Preparing Report</b> DONNA WILLIAMS<br><br><b>b. Daytime Telephone</b> 337-496-6551  |   |   |   |  |   |  |             |   |                    |           |   |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.<br><br>This <u>20th</u> day of <u>May</u> , <u>2014</u> .<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Mickey Shannon</u><br/>           Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>337-478-2764</u><br/>           Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Lester Langley Jr.</u><br/>           Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <u>337-477-2827</u><br/>           Daytime Telephone         </td> </tr> </table> |   |   | <u>Mickey Shannon</u><br>Signature of Committee/Chairperson | <u>337-478-2764</u><br>Daytime Telephone | <u>Lester Langley Jr.</u><br>Signature of Committee Treasurer, if any | <u>337-477-2827</u><br>Daytime Telephone |             |   |                    |           |   |
| <u>Mickey Shannon</u><br>Signature of Committee/Chairperson  | <u>337-478-2764</u><br>Daytime Telephone  |   |   |  |   |  |             |   |                    |           |   |
| <u>Lester Langley Jr.</u><br>Signature of Committee Treasurer, if any  | <u>337-477-2827</u><br>Daytime Telephone  |   |   |  |   |  |             |   |                    |           |   |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK

b. Address

551 W. Prien Lake Rd  
Lake Charles, LA 70601